

Sedgwick County

100 N. Broadway, Lower Level
Wichita, KS 67202



Meeting Agenda

Wednesday, October 9, 2024

9:00 AM

Ruffin Auditorium

Board of Sedgwick County Commissioners

Pursuant to Resolution #007-2016, adopted by the Board of County Commissioners on January 20, 2016, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes or such time limits as may become necessary.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Kyelene Flaming, FMLA/ADA Specialist, 100 N. Broadway, Suite 130, Wichita, Kansas 67202. Phone: 316-660-7056, TDD: Kansas Relay at 711 or 800-766-3777, email: ikeda.flaming@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.

ORDER OF BUSINESS

CALL MEETING TO ORDER

INVOCATION

FLAG SALUTE

ROLL CALL

COUNTY ANNOUNCEMENTS

PUBLIC AGENDA

CONSIDERATION OF MINUTES

- A 24-3112 REGULAR MEETING MINUTES OF SEPTEMBER 18, 2024.
All Districts ALL COMMISSIONERS WERE PRESENT.**

NEW BUSINESS

- B 24-3089 PUBLIC HEARING FOR THE PROPOSED ADOPTION OF THE
All Districts INTERNATIONAL BUILDING CODE, 2024 EDITION.
Presented by: Chris Labrum, Director, MABCD.**

RECOMMENDED ACTION: Open the public hearing, receive public comment, close the public hearing and approve the resolution.

- C 24-3092 PUBLIC HEARING FOR THE PROPOSED ADOPTION OF THE
All Districts INTERNATIONAL EXISTING BUILDING CODE, 2024 EDITION.
Presented by: Chris Labrum, Director, MABCD.**

RECOMMENDED ACTION: Open the public hearing, receive public comment, close the public hearing and approve the resolution.

- D 24-3091 PUBLIC HEARING FOR THE PROPOSED ADOPTION OF THE
All Districts INTERNATIONAL MECHANICAL CODE, 2024 EDITION.
Presented by: Chris Labrum, Director, MABCD.**

RECOMMENDED ACTION: Open the public hearing, receive public comment, close the public hearing and approve the resolution.

**E 24-2911 REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR
All Districts MEETING ON OCTOBER 3, 2024.**

Presented by: Joe Thomas, Purchasing Director, Division of Finance.

RECOMMENDED ACTION: Approve the recommendations of the Board of Bids and Contracts.

CONSENT

**F 24-3113 FOUR (4) TEMPORARY CONSTRUCTION EASEMENTS FOR
District 3 SEDGWICK COUNTY DRAINAGE IMPROVEMENT PROJECT ON
55TH STREET SOUTH BETWEEN 295TH & 311TH STREETS WEST.**

**G 24-3088 CONSIDERATION OF APPLICATION FOR INTERNET CRIMES
All Districts AGAINST CHILDREN TASK FORCE FY'24 THROUGH THE U.S.
DEPARTMENT OF JUSTICE FOR \$394,540.**

**H 24-3109 COST SHARING AGREEMENT WITH THE CITY OF WICHITA.
All Districts**

**I 24-3124 POSITION RECLASSIFICATIONS.
All Districts**

**J 24-3106 ORDER DATED SEPTEMBER 23, 2024 TO CORRECT TAX ROLL FOR
All CHANGE OF ASSESSMENT.
DistrictsAll
Districts**

**K 24-2926 GENERAL BILL CHECK REGISTER FOR SEPTEMBER 25, 2024 TO
All Districts OCTOBER 1, 2024.**

COMMITTEE REPORTS

OTHER

EXECUTIVE SESSION

ADJOURNMENT