

**KANSAS PUBLIC DISCLOSURE COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR CITY OFFICE**

**July 28, 2025**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED IN THE SEDGWICK  
COUNTY ELECTION OFFICE  
2025 JUL 28 A 10:44

A. Name of Candidate: Brett Anderson  
Address: 844 W. 54th St N  
City and Zip Code: Wichita 67204 County: Sedgwick  
Office Sought: Wichita City Council District: 6

B. Check **only** if appropriate:  Amended Filing  Termination Report


C. Summary (covering the period from January 1, 2025 through July 24, 2025)

1. Cash on hand at beginning of period .....	<u>0.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>2350.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>2350.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>19.90</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>2330.10</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0.00</u>
7. Other Transactions (Use Schedule D) .....	<u>1500.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/27/2025

Date

  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**Brett Anderson**

(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Primary Total \$	General Total \$	Check Appropriate Box				Total Amount Received
					Cash	Check	Loan	E funds Other	
6/20/25	Kim Gish 6927 E. Odessa St Wichita, KS 67226	Dental Assistant		300.00	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 300.00
07/09/25	Elaine M. Fisher 5762 N. Charles St Wichita, KS 67204	Retired		50.00	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 50.00
07/19/25	Tammy Minihan 5800 Minihan Cir. Valley Center, KS 67147	Employee Benefits Manager		50.00	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ 50.00
07/20/25	Kevin & Renae Anderson 1196 Navajo Rd McPherson, KS 67204	Retired		400.00	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ 400.00
07/24/25	Brett Anderson 844 W. 54th St N Wichita, KS 67204	E-commerce		1500.00	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$ 1,500.00
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>									<b>\$ 2,300.00</b>

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$ 2,300.00
Total Unitemized Contributions (\$50 or less)	\$ 50.00
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$ 2,350.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Brett Anderson**

(Name of Candidate)

Date	Name and Address	Primary	General	Purpose of Expenditure or Disbursement	Amount
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
<b>Subtotal This Page</b>					<b>\$ 0.00</b>

**Complete if last page of Schedule c**

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	<b>\$ 19.90</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$ 19.90</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

Brett Anderson

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
7/24/25	Brett Anderson 844 W. 54th St N Wichita, KS 67204	Campaign Loan	\$1,500.00
<b>Subtotal This Page</b>			<b>\$1,500.00</b>

**Complete if last page of Schedule D**

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	<b>\$1,500.00</b>
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