

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR CITY OFFICE

July 28, 2025

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED IN THE SEDGWICK
COUNTY ELECTION OFFICE
2025 JUL 28 AM 11:39

A. Name of Candidate: Mike Hoheisel
Address: 2032 S. Terrace Dr.
City and Zip Code: Wichita 67218 County: Sedgwick
Office Sought: City Council District: 3

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2025 through July 24, 2025)

| | |
|--|------------|
| 1. Cash on hand at beginning of period | \$385.09 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | \$4911.50 |
| 3. Cash available this period (Add Lines 1 and 2) | \$5296.59 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | \$2111.59 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$3,185.00 |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/28/25
Date

Mike Hoheisel
Signature of Candidate or Treasurer

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Mike Hoheisel

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Primary Total \$ | General Total \$ | Check Appropriate Box | | | | Total Amount Received |
|---------------------------|---|---|------------------|------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-----------------------|
| | | | | | Cash | Check | Loan | E funds Other | |
| 7/21 | Chority Kennedy 456 N. Battin Wichita, KS 67208 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 7/21 | Julia Craft 1730 S. Tanager Cir Wichita, KS 67230 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 6/30 | Lisa Vayda 14400 E. Spout of Kings Wichita, KS 67230 | | | \$125 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$125 |
| 7/21 | Cynthia Berner 532 S. Firefly Wichita, KS 67235 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 7/21 | Ben Taylor 8222 W. 16 th Ct. N Wichita, KS 67212 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 7/24 | Douglas Stark 619 N. Stratford LN Wichita, KS 67206 | Retired | | \$500 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$500 |
| 7/21 | Rebecca Fields 2018 N. Hyacinth Wichita, KS 67203 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 7/24 | Alexis Phillips 401 N. Roosevelt Wichita, KS 67208 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 7/21 | Sarah Lopez 203 E River Birch St. Haysville, KS 67060 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 7/21 | El Taylor 9415 Glenwood Overland Park, KS 66212 | Medicine ST | | \$500 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$500 |
| 7/24 | Steve Dixon 14300 E 13 th St Wichita, KS 67203 | | | \$100 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$100 |
| Subtotal This Page | | | | | | | | | \$1575 |

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

Mike Hoheisel

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Primary Total \$ | General Total \$ | Check Appropriate Box | | | | Total Amount Received |
|---------------------------|--|---|------------------|------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-----------------------|
| | | | | | Cash | Check | Loan | E funds Other | |
| 5/1 | Paul Bobich 9400 E. Wilson Est. Wichita, KS 67306 | | | \$50 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50. ⁰⁰ |
| 4/25 | Celeste Racette 2239 TeeTime Ct. Wichita, KS 67210 | | | \$100 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100. ⁰⁰ |
| 4/25 | Doug Ballard 920 N. Birkumst Wichita, KS 67203 | | | \$100 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100. ⁰⁰ |
| 4/25 | Kelly Johnston 2005 E Cypress Wichita, KS 67207 | Attorney | | \$500 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500. ⁰⁰ |
| 5/1 | Eric Bruce 3330 W. Douglas Wichita, KS 67213 | | | \$100 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100. ⁰⁰ |
| 5/8 | Jo Hillman 3705 E Mt. Vernon Wichita, KS 67218 | Retired | | \$175 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$175. ⁰⁰ |
| 7/21 | Hoyt Hillman 3705 E. Mt. Vernon Wichita, KS 67218 | Retired | | \$300 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300. ⁰⁰ |
| 6/25 | Patrick Cartwell 2021 N. Broadmeor Wichita, KS 67208 | | | \$100 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100. ⁰⁰ |
| 6/13 | IAFF Local 135 PAC 634 N. Doreen Wichita, KS 67206 | | | \$500 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500. ⁰⁰ |
| 6/23 | Building Construction Trades Council PAC | | | \$500. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500. ⁰⁰ |
| 6/12 | Tony D. ep 5925 W. 35th St Wichita, KS 67215 | Small Business Owner | | \$500 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500. ⁰⁰ |
| Subtotal This Page | | | | | | | | | \$2125. ⁰⁰ |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Hoheisel
(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Primary Total \$ | General Total \$ | Check Appropriate Box | | | | Total Amount Received |
|---------------------------|---|---|------------------|------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-----------------------|
| | | | | | Cash | Check | Loan | E funds Other | |
| 7/24 | Ksenya Gushstein 225 N. Roosevelt Wichita, KS 67208 | | | \$150 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$150 |
| 4/19 | Kristi Kirk 13404 E Tallwood Wichita, KS 67203 | | | \$99 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$99 |
| 4/22 | Janet Johnson 523 W. Carlyle Wichita, KS 67217 | | | \$100 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$100 |
| 4/24 | Deborah Eddis 11436 W. 1st St. Wichita, KS 67212 | | | \$100 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$100 |
| 5/2 | Jeff Bannan 201 N. Wood Ave Wichita, KS 67212 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| 5/23 | Melanie Jenney 1301 N. Edgemoor Wichita, KS 67208 | | | \$50 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$50 |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | | | \$549.00 |

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| | |
|--|------------------|
| Total Itemized Receipts for Period | \$4249 |
| Total Unitemized Contributions (\$50 or less) | \$662.50 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$4911.50 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Hohensel

(Name of Candidate)

| Date | Name and Address | Primary | General | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--------------------------|-------------------------------------|--|------------------|
| 5/16 | Valley Print Logistics Valley Center, KS 67141 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Campaign Literature | \$1611.59 |
| 7/19 | Logan Demond 1414 S.W. 5th St. Apt. 103 Topeka, KS 66606 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Consulting Services | \$500 |
| | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Subtotal This Page | | | | | \$2111.59 |

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| | |
|--|------------------|
| Total Itemized Expenditures This Period | \$2111.59 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$2111.59 |