

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY OFFICE

July 24, 2023

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
S&CO ELECTION OFFICE
2023 JUL 26 AM 10:33

A. Name of Candidate: Judy Pierce
Address: 5328 S Stoneborough Ct
City and Zip Code: Wichita, 67217 County: Sedgwick
Office Sought: City Council District: 4

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2023 through July 20, 2023)

1. Cash on hand at beginning of period	<u>0</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>500.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>500.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>116.70</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>383.30</u>
6. In-Kind Contributions (Use Schedule B)	<u>70.00</u>
7. Other Transactions (Use Schedule D)	<u>56.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/26/23
Date

Mari Curran Spier
Signature of Candidate or Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Judy Pierce

(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
05/26/23	Wichita Hutchinson Labor Federation, 3340 W Douglas Ave, Wichita, KS 67203			✓			\$500.00
Subtotal This Page							\$500.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$500.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$500.00

SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS

Judy Pierce

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
5/30/23	Esau Freeman, 601 N Terrace Dr, Wichita, KS 67208		Cash for registration and filing fee	\$70.00
Subtotal This Page				\$70.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$70.00
Total Unitemized (\$100 or less) In-Kind Contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$70.00

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Judy Pierce

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
6/14/23	Credit Union of America 711 W Douglas Ave, Wichita, KS 67213	Erroneous NSF Charge	\$28.00
6/21/23	Credit Union of America 711 W Douglas Ave, Wichita, KS 67213	Erroneous NSF Charge	\$28.00
6/21/23	Harland Clarke, 5955 La Cantera Pwky San Antonio, TX, New York, NY 10014	Purchased Checks	\$20.00
7/7/23	SquareSpace Inc, 225 Varick Street, 12th Floor New York, NY, 10014	1 Year Website Domain Purchase for PierceForWichita.com	\$20.00
7/7/23	SquareSpace Inc, 225 Varick Street, 12th Floor New York, NY, 10014	Monthly Website Subscription	\$20.70
Subtotal This Page			\$116.70

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$116.70
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$116.70

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SCHEDULE D OTHER TRANSACTIONS

Judy Pierce

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
6/15/23	Credit Union of America 711 W Douglas Ave, Wichita, KS 67213	Refund for erroneous NSF charge	\$28.00
7/10/23	Credit Union of America 711 W Douglas Ave, Wichita, KS 67213	Refund for erroneous NSF charge	\$28.00
Subtotal This Page			\$56.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	\$56.00
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KANSAS GOVERNMENTAL ETHICS COMMISSION

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City Candidate Last Minute Contribution Report
For Contributions Received from July 21, 2023 through July 26, 2023

July 27, 2023

Judy Pierce**City Council**

Name of Candidate

5328 S Stoneborough Ct**Wichita**

Office Sought

KS

District

67217

Mailing Address (number and street)

City

State

Zip Code

- This report must be filed by 5:00 p.m. on Thursday, July 27, 2023 showing any contribution received from a single source of \$300 or more to a local candidate.
- The report may be filed by hand delivery, express delivery, or by fax with the county clerk/county election commissioner.
- All information included on this report must also be included on the October 30, 2023 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
7/21/23	Kansas AFL-CIO Cope Fund Account 2131 SW 36th St, Topeka, KS 66611-2553		\$425.00
7/23/23	Lonny Wright 1721 S Lulu, Wichita, KS 67211		\$25.00
7/24/23	Harold Schlechtweg 351 N Fern, Wichita, KS 67203		\$50.00
7/25/23	Ramona Schwichtenberg 900 N. Waco Ave., Apt. B209, Wichita, KS 67203		\$25.00

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7/26/23

Date


Signature of Candidate or Treasurer

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